

SHEET NO. 01/04

**GENERAL NOTES -**

1. ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.
5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.

**AREA STATEMENT -**

TOTAL AREA OF LAND PROJECTED - 650.00 SQ.M. (2121.24 SQ.FT.)

TOTAL AREA OF LAND PROJECTED - 320.00 SQ.M. (1170.11 SQ.FT.)

TOTAL AREA OF LAND PROJECTED - 330.00 SQ.M. (1217.13 SQ.FT.)

TOTAL AREA OF LAND PROJECTED - 650.00 SQ.M. (2121.24 SQ.FT.)

**SCALE OF WORKS -**

SCALE 1:100

SCALE 1:100

SCALE 1:100

**CERTIFICATE OF ENGINEER & L.B.S.**

I, THE ENGINEER, IN CHARGE, HAVE REVIEWED THE DRAWING AND FOUND IT TO BE CORRECT AND IN ACCORDANCE WITH THE REQUIREMENTS OF THE ACTS AND REGULATIONS IN FORCE IN THIS RESPECT.

**MS. MITA SHUKLA**  
L.B.S. ENGINEER

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L.B.S. ENGINEER

**MS. MITA SHUKLA**  
L.B.S. ENGINEER

**MS. MITA SHUKLA**  
L.B.S. ENGINEER

**CERTIFICATE OF OWNER -**

I, THE OWNER, HAVE REVIEWED THE DRAWING AND FOUND IT TO BE CORRECT AND IN ACCORDANCE WITH THE REQUIREMENTS OF THE ACTS AND REGULATIONS IN FORCE IN THIS RESPECT.

**MS. MITA SHUKLA**  
L.B.S. ENGINEER

**PROJECT -**

PROPOSED G+VI STORED RESIDENTIAL BUILDING OF HOLDING NO. - 1/207/33 MOUZ. - DAKSHIN DARI, T.H. NO. 25, L.R. KHATHAN NO. - 995 & 996 P. S. - LAKE TOWN, DIST. - 24 PARGANAS(N) UNDER SOUTH DUM DUM MUNICIPALITY.

**ARCHITECT -**

**MS. MITA SHUKLA**  
L.B.S. ENGINEER

**Mass & Void**  
Architect, Interior & Landscape Consulting

SA, Chatterjee Road, Udaipur, India-734004  
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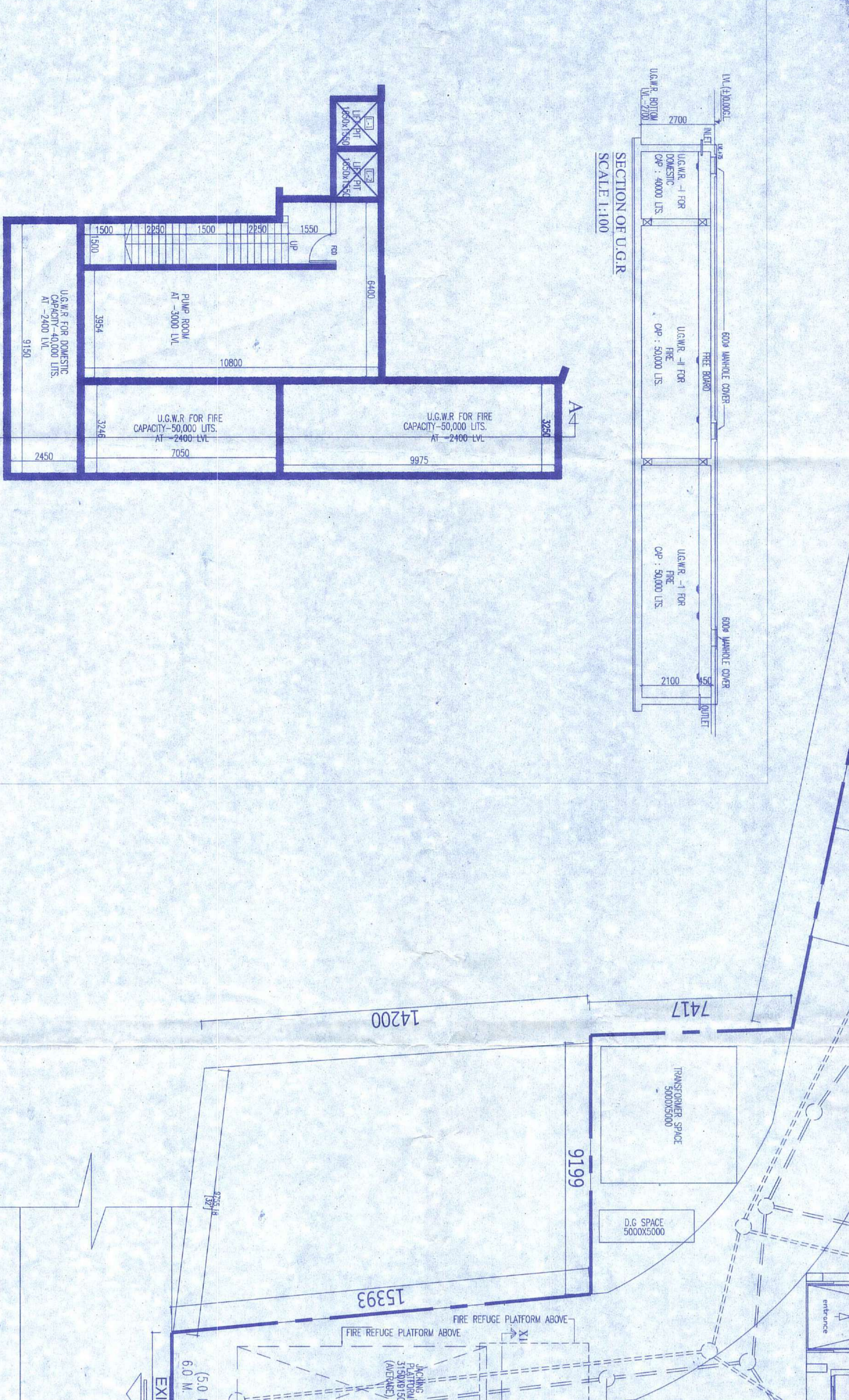
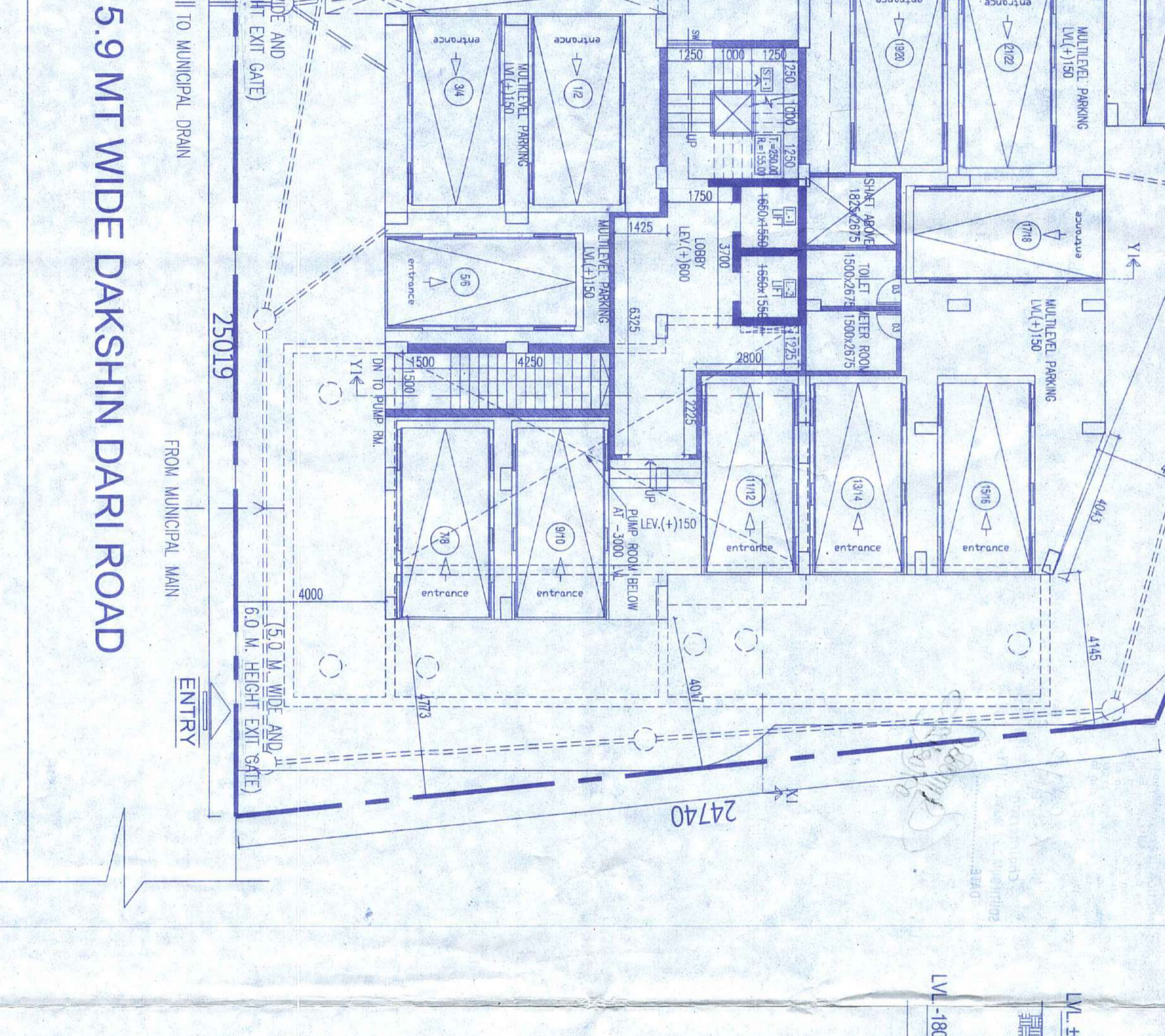
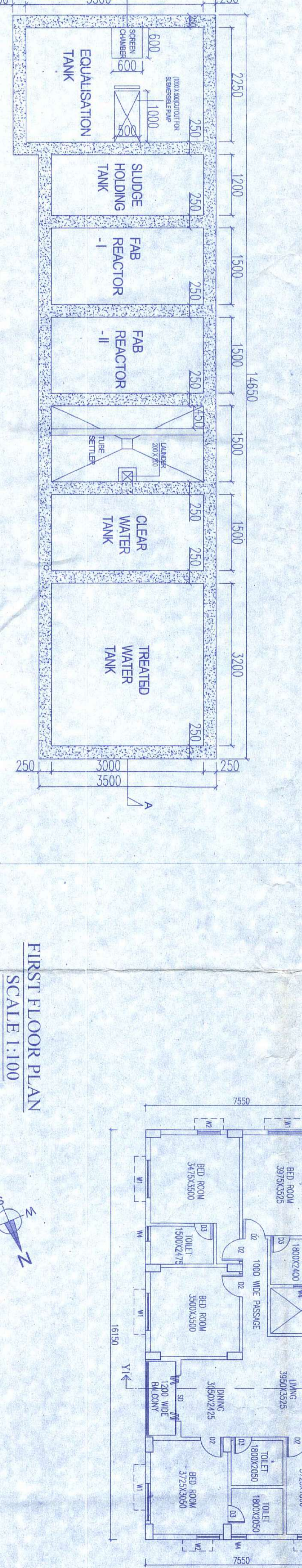
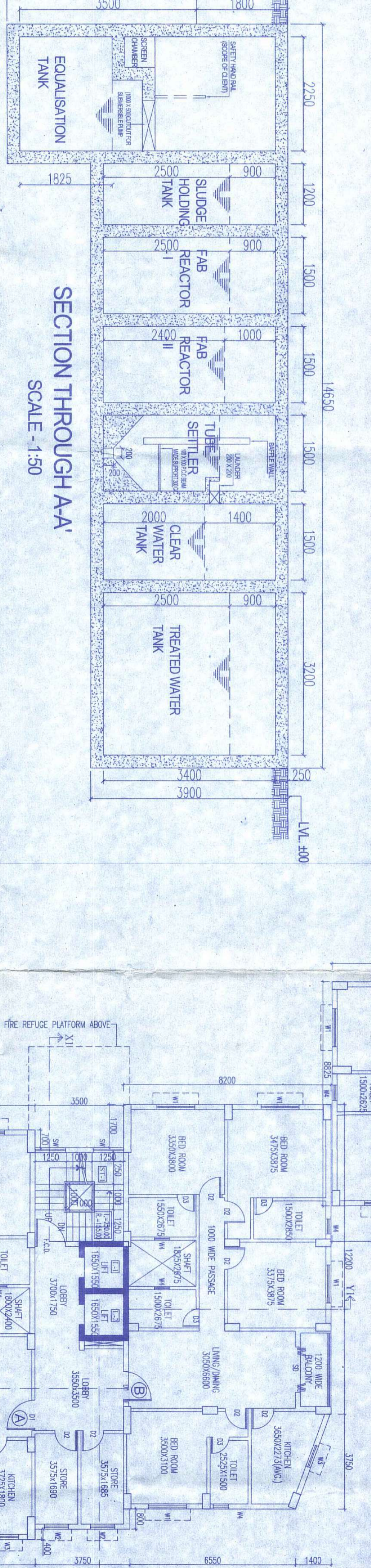
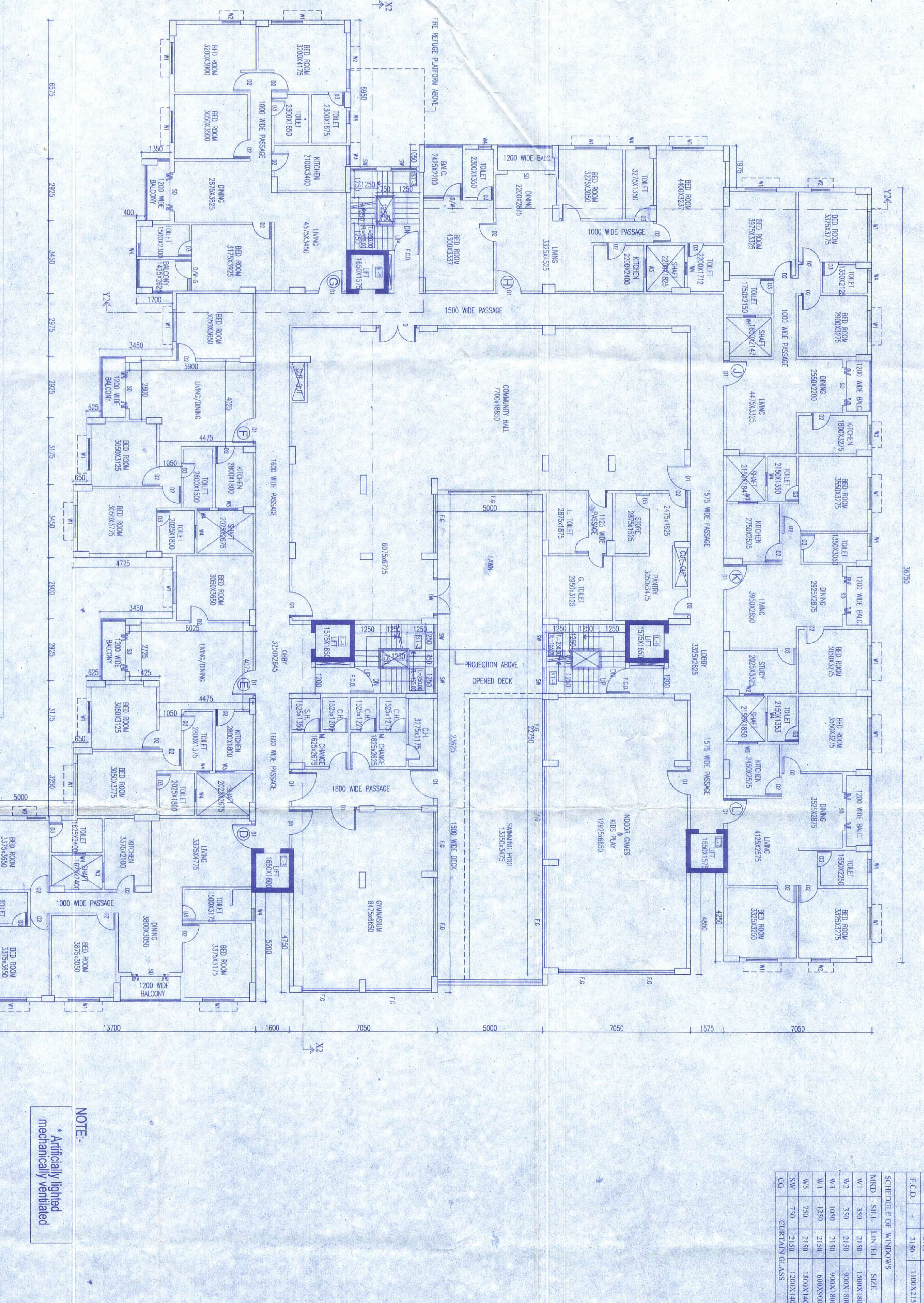
**SCALE 1:100**

**TITLE -** GROUND FLOOR PLAN, UNDERGROUND WATER RESERVOIR DETAIL & UNDERGROUND WATER RESERVOIR DETAIL

**DATE -** 21.04.2023

**SCALE 1:100**

**SCALE 1:100**





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